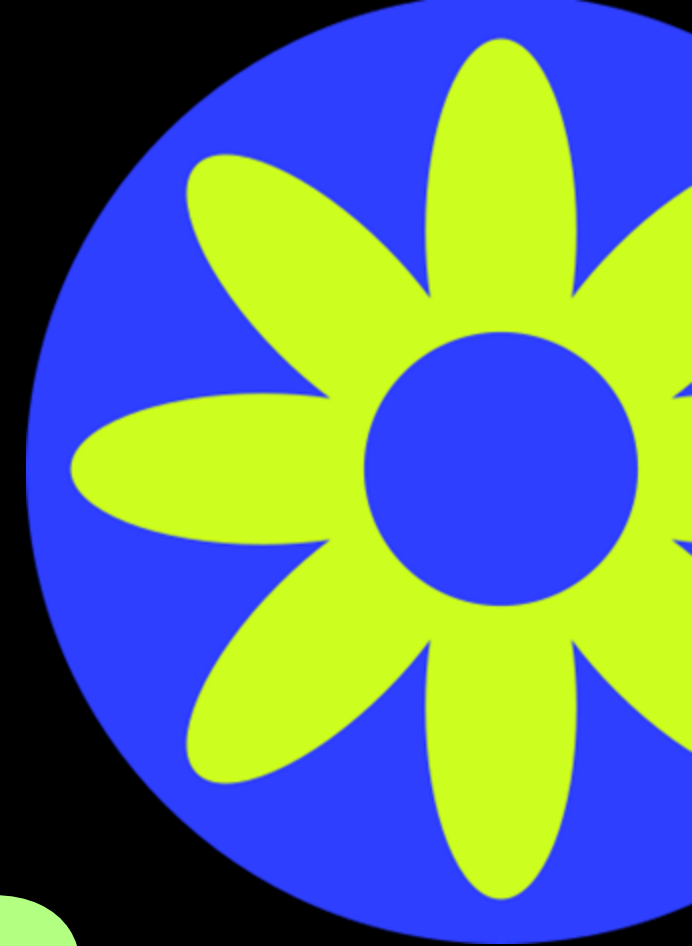


QUEER

POVERTY

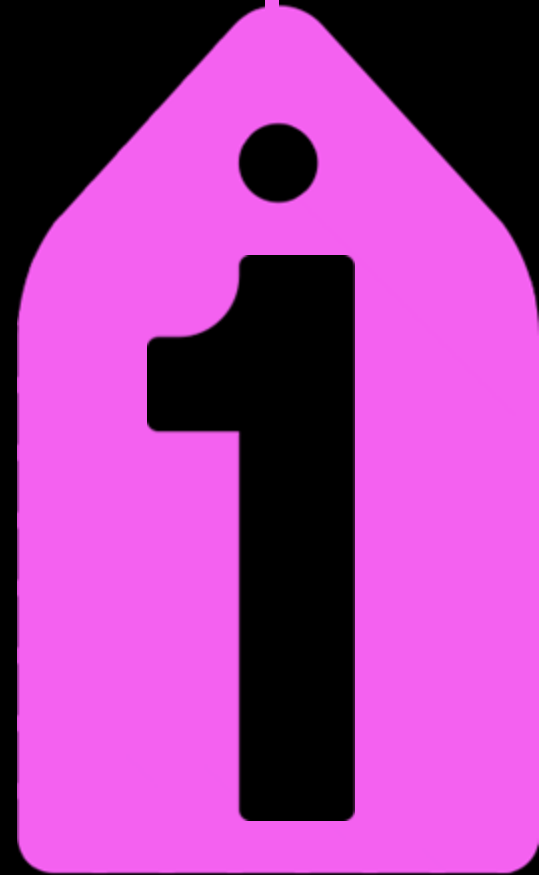


PRECARITY &



PATRIARCHY

SEX WORK



**SekswerkExpertise
& SWAD**



Hivos



Sociology

Quirine Lengkeek

PATRIARCHY SAYS NO.

MORAL PANIC

Sex work legislation (and laws and policies around LGBTQI+) are based on rigid moral / religious values, rather than evidence and respect for human (including labor) rights.

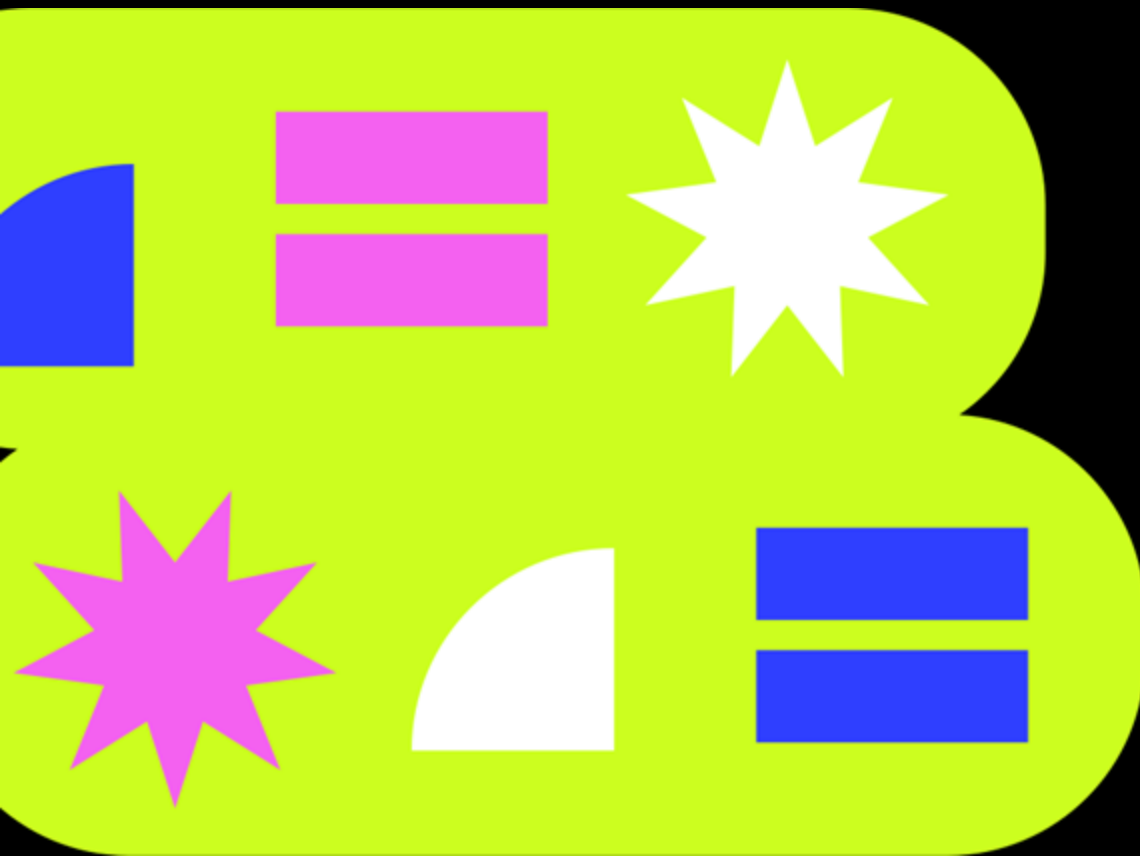
SEXUAL SCRIPT

Gagnon and Simon in *Sexual Conduct* (1973).

Gendered expectations (guidelines) around sexual behavior and encounters. Sluts, queers and sex workers deviate from the accepted sexual script.

POVERTY

Only rights can stop the wrongs! Criminalization negatively impacts the ability to advocate for oneself in a labor context. Arrest and conviction records make it harder for sex workers to find alternative employment if they desire, holding them in street economies and economic hardship, and exacerbating ongoing race and gender discrimination.



SEX WORK POLICY

(Over) representation of queer community in sex work.

Full criminalization



Sudan, Uganda.

Partial criminalization



Sweden, France.

Legalization



Germany, Netherlands.

Decriminalization



New Zealand, Belgium.

HYPER PRECARITY

1. Creation of destitution by legislation;
2. Abuse of workers' precarious legal status by employers;
3. Inability to move on from hyper-precarious work;
4. Criminalization of the worker.

Hyper precarity is not evenly distributed, policing and prosecution higher among workers that are migrant, queer, and/or of color.

